

# **Friendly Sons of St. Patrick**

**2019 Members:** Pres. Tim Schuck, Vice Pres. Bree Young, Treas. Josh Soliday, Secretary-for-Life Ed Kelly, Mike Dennis, George Hedding, Bill McCarthy, Mike Murphy, Tony Schmid

## **FSOSP Board Meeting for Mon., Feb. 25, 2019**

**Location** Mickle Center, 1620 Pleasant, Des Moines, IA, 50314 (515) 277-SONS

**Call to Order** 6:03 p.m. **Roll Call** A quorum was present. Missing: none

**Treasurer's Report** Approved...overall balance about \$6300 with raffle and dues money still coming in

Details...the bags tourney will require an increase in our liability insurance. A Polk County grant of 5K will be coming in April.

## **Members & Visitors Input/Forum**

None

## **Discussion & Reports**

\*First Tee skywalk golf event was a success. FSOSP received a 1<sup>st</sup> Place in Best Themed Hole Design.

\*Queen interviews are planned for the following night with 5 judges and several \$25 gift cards on hand. No idea of who will apply.

\*Raffle books: 850 are out on the street. All books sold or unsold are due at the merch table on Sat. morning.

\*5K/10K Run will be held on April 14 due to the lack of access to WDM. A plan is in place to use the trail system with a start at Pal Joey's.

\*St. Pat's Day:

Parade will be on Sat., Mar. 16 since the 17<sup>th</sup> is on a Sunday.

All Marriott arrangements are being made smoothly.

Entertainment will be by the Foy Dancers and Kelly's Clan.

Exile will hold an official "staging party" that Saturday.

Flag-raising will be at the Marriott due to Sully's being closed until 10 am that day.

Times: Flag-raising @ 7:30 / Breakfast @ 8 / Mass @ 10

\*Parade Marshal is still undecided. One idea was floated to approach the DM Fire Chief.

\*Schuck prepared an "ask" letter to use to approach donors. The membership will have access to them.

\*All scholarships and donations are on hold until our financial situation improves.

\*Schuck's "go fund me" efforts have raised \$96. Color us sad...

\*Dues situation: 49 have paid & 61 are unpaid

**Adjournment** 7:51 p.m.

**Next Meeting: Mon., March 25, 2019**